LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

04 APR -7 PM 2:33

SECRETARY OF STATE STATE OF IDAHO

_	See instruction	r print clearly) ns at bottom of page	,					S	TAT	E OF I	DAHO		
	st's name and permanent busir			Date prepared				Period covered					
Robert G. Taunton, General Manager, SunCor Idaho, LLC, 485 E. Riverside Drive, Suite 300, Eagle, Idaho 83616						April 1, 2004				month ending			
							(Mo.)	(Day)	(Yr.)				
									03	31	04		
ltem 1	Totals of all reporta	able expenditures made o	or incurred	by Lobbyist	or b	y Lobbyist's Emp	loyer on	behalf of	Lobby	ist's Emplo	oyer.		
Reiml	ategory of Expenditure oursed Personal Living and Travel ses Pertaining to Lobbying Activity	Total Expenditure	Proportionate amoun Item 3, at bottom of		unts contributed by each employer (Identify employers, under								
	lo Not Have to be Reported		Emplo	oyer No. 1		Employer No. 2	Employer No. 3		. 3 Employer No. 4				
	inment nd Refreshment	\$0.00	\$		\$		\$			\$			
Living	Accommodations	0.00		· · · · · · · · · · · · · · · · · · ·	_								
Advert	ising	0.00			ĺ								
Travel		0.00											
Teleph	one	0.00			-								
Office I	Expenses	0.00			-								
Other E	Expenses or Services	0.00			-								
					-						-		
	Total	\$0.00	s	0.00	\$	0.00	s	0.0	00	S	0.00		
Item	The totals of each expend	liture of more than fifty	dollars (\$5	0) for a legis	lator	or other holder o	f public o	office.					
	2 D					Amount Names of Legislate				rs & Public Officials in Group			
N	lone												
						`							
	Continued on attached page(s)												
INSTRUCTIONS						Em	Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1 SunCor Idaho, LLC, 485 E. Riverside Drive, Suite 300, Eagle, Idaho 83616								
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.										1)		
TO E	E FILED WITH:					······································		Contract of the second	7				
Ben Ysursa											A A		
Secretary of State PO Box 83720													
	Boise II	D 83720-0080	l _{NL} 4										

Item 4	Expenditures made by the lobbyist personal property to any Legislator,			byist or by the lobbyist's en lator, or for or on behalf of	or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible or for or on behalf of any legislator.							
	Date		Amount		Name of Legislator Receiving or Benefited							
	None											
Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill. Resolution or other legislative activity in which				JECT IDENTIFICATION							
Subjec	t Code table)	Bill, Ro Legislat	vas supporting or o esolution or Other tive Ident. Number HB 759 HB 832	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, carapaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.